



# Annual Spring Awards Dinner

Thursday, April 30, 2020 | Four Seasons Hotel

Honoring  
*Illinois Secretary of State  
Jesse White*



*Abraham Lincoln Marovitz Philanthropic Award*

## Sponsorship Opportunities



**Founded in 1994 by Chicago attorney Thomas A. Demetrio, Lawyers Lend-A-Hand to Youth channels the legal community's resources to promote mentoring and tutoring programs to help at-risk youth in Chicago.**

### ***Lend-A-Hand Tutoring at the CBA***

\*60 students from Englewood matched with caring adult tutors/mentors for 90 minutes on Tuesday evenings

\*Focus on literacy

\*Most tutors/mentors are attorneys.

### ***Lend-A-Hand Grants Program***

\* Financial grants awarded to one-to-one mentoring and tutoring programs in Chicago.

\* Since 1995, the lives of tens of thousands of youth in the city have been touched by the grants program.





# Spring Awards Dinner

Members of Chicago's legal community gather each year to raise funds for Lawyers Lend-A-Hand to Youth at its Spring Awards Dinner, which honors a member of the community with the Abraham Lincoln Marovitz Philanthropic Award. This year's honoree is Illinois Secretary of State Jesse White.

The dinner also raises a significant amount of Lend-A-Hand's annual budget. In 2019, the Spring Awards Dinner was a lively affair that had 400 guests and raised nearly \$250,000.

## Highlights of the Spring Awards Dinner

- \* **Cocktail hour**
- \* **Three-course seated dinner**
- \* **Presentation of the Thomas A. Demetrio Award to an outstanding tutoring or mentoring program**
- \* **Presentation of the inaugural My Hero Award to Daniel A. Cotter, Howard & Howard.**
- \* **Presentation of the Abraham Lincoln Marovitz Philanthropic Award to Illinois Secretary of State Jesse White.**
- \* **Mystery Gift Raffle, Live Auction, and Paddle Raise**





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**Annual Spring Awards Dinner**  
**Thursday, April 30, 2020**  
**5:30 p.m. Cocktails | 6:30 p.m. Dinner & Program**  
**Four Seasons Hotel, 120 East Delaware Place, Chicago, IL**  
**Honoring: Illinois Secretary of State Jesse White**

**Commitments must be received by February 28, 2020, to be featured on event invitation and April 15, 2020, to be featured in event-day marketing materials.**

**Sponsorship Form**

Name: \_\_\_\_\_

Company (as it should be listed for recognition purposes): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Sponsorship Levels:**

\_\_\_\_\_ **\$10,000 Law Leaders** sponsorship includes two dinner tables (20 guests) in premier location, full-page ad in program, announcement of sponsorship at event, recognition in invitation and day-of-event marketing. Also a link on Lend-A-Hand website for one year.

\_\_\_\_\_ **\$5,000 Philanthropic Patron** sponsorship includes one dinner table (10 guests) in prime location, half-page ad in program, recognition in invitation and day-of-event marketing. Also a link on Lend-A-Hand website for one year.

\_\_\_\_\_ **\$3,000 Supporting Sponsor** sponsorship includes five tickets to the dinner and recognition in invitation, program, and day-of-event marketing.

**Individual Tickets and Donations:**

\_\_\_\_\_ Reserve \_\_\_\_\_ tickets @\$250 each. Total \$: \_\_\_\_\_

\_\_\_\_\_ I am unable to attend/serve as a sponsor this year. Please accept a donation in the amount of \$\_\_\_\_\_.

**Payment:**

\_\_\_\_\_ Check: Payable to Lawyers Lend-A-Hand to Youth

\_\_\_\_\_ Credit Card: American Express/MasterCard/Visa

Account#: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ CVV: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Send completed forms** to Kathryn McCabe at [kmccabe@lawyerslendahand.org](mailto:kmccabe@lawyerslendahand.org) or to the address below.

*Lawyers Lend-A-Hand to Youth is a 501(c)(3) organization. All donations are deductible to the fullest extent of the law. Value received is approximately \$120 per attendee. Recipient Tax ID: 01-0844012*